

# CITY COUNCIL MEETING

July 26, 2011  
7:00 P.M.

## AGENDA

City of



*"Where Dreams Can Soar"*

*The City of Bonney Lake's Mission is to protect the community's livable identity and scenic beauty through responsible growth planning and by providing accountable, accessible and efficient local government services.*

Website: [www.ci.bonney-lake.wa.us](http://www.ci.bonney-lake.wa.us)

SIGN-UP TO SPEAK FOR SPECIFIC ACTION ITEMS ON THE AGENDA: *If you have signed up prior to the Council meeting to speak with respect to a particular ordinance or resolution appearing on the agenda, you will be recognized to address the Council for up to one minute before the Council takes action on that item. Those wishing to address such items on the "Consent Agenda" should do so during the "Citizen Comments" portion of the Agenda. If the Council chooses to discuss the item further after taking comments, they may restrict additional public comment before taking action. Please look for the sign-up sheets near the Council Chamber doorway. (See Item II. B. for Citizen Comments on other items of City business.)*

**Location:** Bonney Lake Justice Center, 9002 Main Street East, Bonney Lake, Washington.

### **I. CALL TO ORDER – Mayor Neil Johnson, Jr.**

- A. Flag Salute – Mayor Neil Johnson, Jr.
- B. Roll Call:  
Elected Officials: Mayor Neil Johnson, Jr., Deputy Mayor Dan Swatman, Councilmember Laurie Carter, Councilmember Dan Decker, Councilmember Mark Hamilton, Councilmember Donn Lewis, Councilmember Randy McKibbin and Councilmember James Rackley.
- C. Announcements, Appointments and Presentations:
  - 1. Announcements: None.
  - 2. Appointments: None.
  - 3. Presentations: None.
- D. Agenda Modifications:

### **II. PUBLIC HEARINGS, CITIZEN COMMENTS & CORRESPONDENCE:**

- A. Public Hearings: None.
- B. Citizen Comments:  
*You may address the City Council on matters of City business for up to 5 minutes. Those commenting about ordinances or resolutions on the "Consent Agenda" should limit their comments to one minute per item. When recognized by the Mayor, please state your name and address for the official record. Designated representatives speaking on behalf of a group may take up to 10 minutes on matters of general City business.*
- C. Correspondence: None.

### **III. COUNCIL COMMITTEE REPORTS:**

- A. Finance Committee
- B. Community Development Committee
- C. Public Safety Committee

D. Other Reports

**IV. CONSENT AGENDA:**

*The items listed below may be acted upon by a single motion and second of the City Council. By simple request to the Chair, any Councilmember may remove items from the Consent Agenda for separate consideration after the adoption of the remainder of the Consent Agenda items.*

- A. **Approval of Corrected Minutes:** July 5, 2011 Council Workshop and July 12, 2011 Council Meeting.
- B. **Approval of Accounts Payable Checks/Vouchers:** #61489 thru 61525 in the amount of \$168,027.45; #61526 thru 61576 (Including Wire Transfer #20110715) in the amount of \$249,631.87; and #61577 thru 61579 in the amount of \$2,955.2 for a grand total of \$420,614.58.
- C. **Approval of Payroll:** Payroll for July 1-15th 2011 for checks 29882-29907 including Direct Deposits and Electronic Transfers in the amount of \$433,144.12.
- D. **AB11-83** – A Motion Of The Bonney Lake City Council Setting A Public Hearing For The Proposed 6-Year Transportation Improvement Program (2012-2017) To Occur During The Regular Council Meeting Of August 9, 2011 At 7:00 p.m. Or As Soon Thereafter As Possible.

**V. FINANCE COMMITTEE ISSUES:** None.

**VI. COMMUNITY DEVELOPMENT COMMITTEE ISSUES:**

- A. **AB11-87 – Resolution 2137** – A Resolution Of The City Council Of The City Of Bonney Lake, Pierce County, Washington, Approving The Time And Materials Estimate Fee Letter To Pay For The Installation Of The New Wholesale Connection For The City's Booster Pump Station At Prairie Ridge Road.

**VII. PUBLIC SAFETY COMMITTEE ISSUES:** None.

**VIII. FULL COUNCIL ISSUES:**

- A. **AB11-81** – A Motion Of The Bonney Lake City Council Authorizing The Mayor To Sign A Letter Of Understanding With The YMCA Of Pierce And Kitsap Counties.

**IX. EXECUTIVE SESSION:** Pursuant to RCW 42.30.110, the City Council may hold an executive session. The topic(s) and the session duration will be announced prior to the executive session.

**X. ADJOURNMENT**

**For citizens with disabilities requesting translators or adaptive equipment for communication purposes, the City requests notification as soon as possible of the type of service or equipment needed.**

**THE COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS AGENDA**